

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N47007

**Entity Name:** THE JACKSONVILLE BANKRUPTCY BAR ASSOCIATION, INC.

**Current Principal Place of Business:**

221 N. HOGAN STREET  
BOX 349  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

221 N. HOGAN STREET  
BOX 349  
JACKSONVILLE, FL 32202 US

**FEI Number:** 59-3135855

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SCOTT, ANGELA ESQ.  
50 N. LAURA STREET  
SUITE 4100  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** /S/ ANGELA SCOTT

01/03/2025

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SCOTT, ANGELA M. ESQ.  
Address        OFFICE OF THE CHAPTER 13  
                  TRUSTEE  
                  P.O. BOX 4308  
City-State-Zip: JACKSONVILLE FL 32201

Title            TREASURER  
Name            BOX, LAUREN B. ESQ.  
Address        JOHNSON LAW FIRM, P.A.  
                  100 N. LAURA STREET SUITE 701  
City-State-Zip: JACKSONVILLE FL 32202

Title            VP  
Name            GREWAL, ANGELA N. ESQ.  
Address        ADAMS AND REESE LLP  
                  501 RIVERSIDE AVENUE SUITE 601  
City-State-Zip: JACKSONVILLE FL 32202  
  
Title            SECRETARY  
Name            MCDANIEL, WILLIAM B. ESQ.  
Address        LANSING ROY, P.A.  
                  1710 SHADOWOOD LANE SUITE 210  
City-State-Zip: JACKSONVILLE FL 32207

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANGELA SCOTT

**PRESIDENT**

01/03/2025

Electronic Signature of Signing Officer/Director Detail

Date