

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N46539

**Entity Name:** NORTH SHORE TOWNHOMES HOMEOWNERS ASSOCIATION, INC.**FILED**  
**Apr 10, 2019**  
**Secretary of State**  
**9388532757CC****Current Principal Place of Business:**185 GRAND BLVD  
MIRAMAR BEACH, FL 32550**Current Mailing Address:**185 GRAND BLVD  
MIRAMAR BEACH, FL 32550 US**FEI Number: 59-3103106****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**DUNLAP & SHIPMAN, P. A.  
2063 COUNTY HIGHWAY 395  
SANTA ROSA BEACH, FL 32459 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: GARY A SHIPMAN****04/10/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	VP
Name	PUGH, ROBERT
Address	185 GRAND BLVD
City-State-Zip:	MIRAMAR BEACH FL 32550

Title	DIRECTOR
Name	SAVAGE, CHERI
Address	185 GRAND BLVD
City-State-Zip:	MIRAMAR BEACH FL 32550

Title	TREASURER
Name	GAMACHE, KENNETH
Address	185 GRAND BLVD
City-State-Zip:	MIRAMAR BEACH FL 32550

Title	DIRECTOR
Name	MANION, CHRIS
Address	185 GRAND BLVD
City-State-Zip:	MIRAMAR BEACH FL 32550

Title	PRESIDENT
Name	GIBSON, MICHAEL
Address	185 GRAND BLVD
City-State-Zip:	MIRAMAR BEACH FL 32550

Title	SECRETARY
Name	LANDWEHR, LOUIS
Address	185 GRAND BLVD
City-State-Zip:	MIRAMAR BEACH FL 32550

Title	DIRECTOR
Name	ROUSE, COLLEEN
Address	185 GRAND BLVD
City-State-Zip:	MIRAMAR BEACH FL 32550

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: GIBSON, MICHAEL****PRESIDENT****04/10/2019**

Electronic Signature of Signing Officer/Director Detail

Date