2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N44566

Entity Name: ADRIENNE ARSHT CENTER TRUST, INC.

Apr 15, 2022 Secretary of State 5024140109CC

FILED

Current Principal Place of Business:

1300 BISCAYNE BOULEVARD MIAMI, FL 33132

Current Mailing Address:

1300 BISCAYNE BOULEVARD MIAMI, FL 33132 US

FEI Number: 65-0353695 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BERGER, THOMAS M 1300 BISCAYNE BOULEVARD MIAMI, FL 33132 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: THOMAS M BERGER 04/15/2022

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title IMMEDIATE PAST CHAIR Title CHAIRMAN

Name UGALDE, AILEEN D Name MILSTEIN, RICHARD C.

Address 1320 SOUTH DIXIE HIGHWAY Address AKERMAN SENTERFITT

UNIVERSITY OF MIAMI PENTHOUSE 98 SE 7TH STREET SUITE 1100 SUITE 1250

City-State-Zip: MIAMI FL 33131
City-State-Zip: CORAL GABLES FL 33146

Title TREASURER

TitleASST. TREASURERNameAPOLLON, PIERRE R.NameZANGHI, LUCILLEAddress10711 SW 61 AVENUE

Address 1425 BRICKELL AVENUE UNIT PH 2 EF City-State-Zip: PINECREST FL 33156

City-State-Zip: MIAMI FL 33131 Title SECRETARY

Title CHAIR-ELECT Name GRANT, GERALD, JR.

Name MEIDAR-ALFI, HILLIT Address AXA ADVISORS, LLC

Address 550 ARVIDA PARKWAY 9130 S. DADELAND BLVD #1400

City-State-Zip: CORAL GABLES FL 33156

Title ASST. SECRETARY

Name PLASENCIA, JORGE A.

Address REPUBLICA HAVAS

2153 CORAL WAY

City-State-Zip: MIAMI FL 33145

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GERALD, JR. GRANT SECRETARY 04/15/2022

Electronic Signature of Signing Officer/Director Detail

Date