

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N43457

**Entity Name:** LAGO DEL SOL HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Feb 20, 2024**  
**Secretary of State**  
**9486819784CC**

**Current Principal Place of Business:**

C/O SOLEIL PROPERTY MANAGEMENT  
P.O. BOX 212964  
ROYAL PALM BEACH, FL 33421

**Current Mailing Address:**

C/O SOLEIL PROPERTY MANAGEMENT  
P.O. BOX 212964  
ROYAL PALM BEACH, FL 33421 US

**FEI Number: 65-0484033**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KRAVIT LAW  
2101 NW CORPORATE BLVD  
SUITE 410  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: CORY KRAVIT**

**02/20/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name KNIGHT, RANDY  
Address C/O SOLEIL PROPERTY  
MANAGEMENT  
P.O. BOX 212964  
City-State-Zip: ROYAL PALM BEACH FL 33421

Title DIRECTOR  
Name LLEWELYN, JARET  
Address C/O SOLEIL PROPERTY  
MANAGEMENT  
P.O. BOX 212964  
City-State-Zip: ROYAL PALM BEACH FL 33421

Title VP  
Name PAPA, DOMINICK  
Address C/O SOLEIL PROPERTY  
MANAGEMENT  
P.O. BOX 212964  
City-State-Zip: ROYAL PALM BEACH FL 33421

Title PRESIDENT  
Name URBANSKI, DAVID  
Address C/O SOLEIL PROPERTY  
MANAGEMENT  
P.O. BOX 212964  
City-State-Zip: ROYAL PALM BEACH FL 33421

Title DIRECTOR  
Name MONTGOMERY, KAY  
Address C/O SOLEIL PROPERTY  
MANAGEMENT  
P.O. BOX 212964  
City-State-Zip: ROYAL PALM BEACH FL 33421

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID URBANSKI**

**PRESIDENT**

**02/20/2024**

Electronic Signature of Signing Officer/Director Detail

Date