

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N42715

**FILED**  
**Feb 17, 2015**  
**Secretary of State**  
**CC6250646750**

**Entity Name:** TEMPLE SINAI, INC.

**Current Principal Place of Business:**

4631 S. LOCKWOOD RIDGE RD.  
SARASOTA, FL 34231

**Current Mailing Address:**

4631 S. LOCKWOOD RIDGE RD.  
SARASOTA, FL 34231 US

**FEI Number:** 59-3056302

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PADEREWSKI, ALEXANDER  
1834 MAIN STREET  
SARASOTA, FL 34236 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            TRS  
Name            KRAVITZ, GARY  
Address        4631 S. LOCKWOOD RIDGE RD.  
City-State-Zip: SARASOTA FL 34231

Title            VP  
Name            KAYE, KAYE  
Address        4631 S. LOCKWOOD RIDGE RD.  
City-State-Zip: SARASOTA FL 34231

Title            VP  
Name            RICHMOND, MARK  
Address        4631 S. LOCKWOOD RIDGE RD.  
City-State-Zip: SARASOTA FL 34231

Title            PD  
Name            GUTTMAN, MAURICE  
Address        4631 S. LOCKWOOD RIDGE RD.  
City-State-Zip: SARASOTA FL 34231

Title            PD  
Name            SIEGEL, MICHAEL  
Address        4631 S. LOCKWOOD RIDGE RD.  
City-State-Zip: SARASOTA FL 34231

Title            VP  
Name            MARGOLIS, ELANA  
Address        4631 S. LOCKWOOD RIDGE RD.  
City-State-Zip: SARASOTA FL 34231

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MAURICE GUTTMAN**

**CO-PRESIDENT**

**02/17/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date