

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N42651

**Entity Name:** ADVOCATES FOR CHILDREN AND FAMILIES, INC.

**Current Principal Place of Business:**

16831 NE 6TH AVE  
N MIAMI BCH, FL 33162

**Current Mailing Address:**

16831 NE 6TH AVE  
N MIAMI BCH, FL 33162 US

**FEI Number:** 65-0254656

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

LAMARCHE, ROBERT C.  
16831 NE 6TH AVE  
N MIAMI BCH, FL 33162 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ROBERT C. LAMARCHE

02/12/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D, PRESIDENT  
Name ALLEN, GINGER  
Address 1421 NW 122 AVE  
City-State-Zip: PEMBROKE PINES FL 33026

Title DRA  
Name LAMARCHE, ROBERT C.  
Address 320 NE 56TH STREET  
City-State-Zip: FORT LAUDERDALE FL 33334

Title DIRECTOR  
Name SHNEIDER, GARY  
Address 9833 WESTVIEW DR.  
#813  
City-State-Zip: CORAL SPRINGS FL 33076

Title DIRECTOR, VP  
Name GARCIA-HALENAR, ALEJANDRO  
Address 8842 SOUTHERN ORCHARD ROAD  
City-State-Zip: N. DAVIE FL 33328

Title DIRECTOR, SECRETARY,  
TREASURER  
Name WATSON, AMANDA  
Address 455 SHIRLEY DRIVE  
City-State-Zip: APOPKA FL 32712

Title DIRECTOR  
Name GARCIA, VANESSA  
Address 820 CORTEZ STREET  
City-State-Zip: CORAL GABLES FL 33134

Title DIRECTOR  
Name VOGEL, JOHN  
Address 6273 NW 40TH WAY  
City-State-Zip: COCONUT CREEK FL 33073

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROBERT LAMARCHE

**REGISTERED AGENT**

02/12/2021

Electronic Signature of Signing Officer/Director Detail

Date