

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N41148

**Entity Name:** ESTATE HOMES AT MONTEREY LAKES ASSOCIATION, INC.

**FILED**  
**Feb 10, 2021**  
**Secretary of State**  
**8843352931CC**

**Current Principal Place of Business:**

18951 SW 106 AVE  
201  
CUTLER BAY, FL 33157

**Current Mailing Address:**

18951 SW 106 AVE  
201  
CUTLER BAY, FL 33157 US

**FEI Number: 65-0243859**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PAIGE, ROBERT E  
9500 S DADELAND BLVD  
# 550  
MIAMI, FL 33156 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           BREWER, RICHARD  
Address        18951 SW 106 AVE  
                  201  
City-State-Zip: CUTLER BAY FL 33157

Title           PRESIDENT  
Name           DREHER, BRIAN  
Address        18951 SW 106 AVE  
                  201  
City-State-Zip: CUTLER BAY FL 33157

Title           VP  
Name           KENDRIX, RONAELE  
Address        18951 SW 106 AVE  
                  201  
City-State-Zip: CUTLER BAY FL 33157

Title           DIRECTOR  
Name           NESTOR, ANDERSON  
Address        9273 SW 212TH TERR  
City-State-Zip: MIAMI FL 33189

Title           SECRETARY  
Name           DE LEIS, CRISTIANE  
Address        8974 SW 212TH LANE  
City-State-Zip: MIAMI FL 33189

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD BREWER**

**TREASURER**

**02/10/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date