## 2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N39688

**Entity Name: AMERICAN ASSOCIATION OF STATE TROOPERS** 

FOUNDATION, INC.

**Current Principal Place of Business:** 

1949 RAYMOND DIEHL ROAD TALLAHASSEE, FL 32308

**Current Mailing Address:** 

1949 RAYMOND DIEHL ROAD TALLAHASSEE, FL 32308 US

FEI Number: 59-3054670 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

COX, J.ALAN 1660 METROPOLITAN CIRCLE TALLAHASSEE, FL 32308 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Feb 10, 2025

**Secretary of State** 

6056999334CC

Officer/Director Detail:

Title CHAIRMAN Title DIRECTOR OF OPERATIONS

Name BARBIER, KEITH Name ROUFA, JAMIE N

Address 1949 RAYMOND DIEHL ROAD Address 1949 RAYMOND DIEHL ROAD

City-State-Zip: TALLAHASSEE FL 32308 City-State-Zip: TALLAHASSEE FL 32308

Title BM Title BM

Name CLARE, JAMES E JR Name BAYSINGER, TIMOTHY

Address 1949 RAYMOND DIEHL ROAD Address 1949 RAYMOND DIEHL ROAD

City-State-Zip: TALLAHASSEE FL 32308 City-State-Zip: TALLAHASSEE FL 32308

Title SEC/TREAS Title BM

Name EMIGH, JAMES D

Address 1949 RAYMOND DIEHL ROAD Address 1949 RAYMOND DIEHL ROAD

City-State-Zip: TALLAHASSEE FL 32308 City-State-Zip: TALLAHASSEE FL 32308

Title EXECUTIVE DIRECTOR
Name BAGNARDI, JOHN J

Address 1949 RAYMOND DIEHL ROAD

City-State-Zip: TALLAHASSEE FL 32308

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMIE ROUFA DIRECTOR OF 02/10/2025 OPERATIONS

Electronic Signature of Signing Officer/Director Detail

Date