

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N39471

**FILED**  
**Feb 28, 2023**  
**Secretary of State**  
**4693586846CC**

**Entity Name:** MYSTIC POINTE TOWER 400 CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3500 MYSTIC POINTE DRIVE  
AVENTURA, FL 33180

**Current Mailing Address:**

3500 MYSTIC POINTE DRIVE  
AVENTURA, FL 33180

**FEI Number:** 65-0205273

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SKRLD, INC.  
201 ALHAMBRA CIR., SUITE 1102  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name CARTER, RANDY  
Address 3500 MYSTIC POINTE DRIVE  
City-State-Zip: AVENTURA FL 33180

Title TREASURER  
Name REINCHUCK, RODNEY L.  
Address 3500 MYSTIC POINTE DRIVE  
City-State-Zip: AVENTURA FL 33180

Title SECRETARY  
Name FIELDS, MARTHA  
Address 3500 MYSTIC POINTE DRIVE  
City-State-Zip: AVENTURA FL 33180

Title PRESIDENT  
Name FUHRMAN, DAVID  
Address 3500 MYSTIC POINTE DRIVE  
City-State-Zip: AVENTURA FL 33180

Title VP  
Name PUTTERMAN, BERTRAM  
Address 3500 MYSTIC POINTE DRIVE  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name STEWART, NICOLE  
Address 3500 MYSTIC POINTE DRIVE  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name CHAPMAN, FELIPE  
Address 3500 MYSTIC POINTE DRIVE  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID FUHRMAN

**PRESIDENT**

**02/28/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date