## 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N38637

Entity Name: SUWANNEE VALLEY PLAYERS, INCORPORATED

FILED
Apr 15, 2018
Secretary of State
CC4951618513

**Current Principal Place of Business:** 

25 E PARK AVE

CHIEFLAND, FL 32626

## **Current Mailing Address:**

POST OFFICE BOX 550 CHIEFLAND. FL 32644 US

FEI Number: 59-2667051 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

PHILLIPS, ELIZABETH 6890 NE 92ND COURT BRONSON, FL 32621 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ELIZABETH PHILLIPS 04/15/2018

Electronic Signature of Registered Agent

Date

## Officer/Director Detail:

Title PRESIDENT Title VF

NamePHILLIPS, ELIZABETHNameVERHAEREN, JENNIFERAddress6890 NE 92ND COURTAddress224 SE 1ST AVENUECity-State-Zip:BRONSON FL 32621City-State-Zip:TRENTON FL 32693

Title TREASURER Title SECRETARY

NameCRAWFORD, GERALDNameACEVEDO, ANGELAAddress12291 NE 91ST COURTAddress207 SE 1ST AVENUECity-State-Zip:ARCHER FL 32618City-State-Zip:CHIEFLAND FL 32626

Title OTHER Title OTHER

NameCHILD, DIANANameLUNSFORD, MATTHEWAddress500 W PARK AVENUEAddress811 SW 4TH AVENUE

APT 505

City-State-Zip: CHIEFLAND FL 32626

Title OTHER

Title OTHER

Name GILL, BECKY

Name RUCKER, WILL Address P. O. BOX 760

Address 500 W PARK AVENUE City-State-Zip: BRONSON FL 32621

API 505

City-State-Zip: CHIEFLAND FL 32626

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

City-State-Zip:

TRENTON FL 32693

SIGNATURE: ELIZABETH PHILLIPS PRESIDENT 04/15/2018

Electronic Signature of Signing Officer/Director Detail

Date