2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N38609

Entity Name: DEERING BAY CONDOMINIUM I, INC.

Commant Drivatinal Diago of Descinage

Current Principal Place of Business:

13647 DEERING BAY DRIVE CORAL GABLES. FL 33158

Current Mailing Address:

C/O MARQUIS ASSOCIATION MANAGEMENT 13647 DEERING BAY DRIVE, SUITE 140 CORAL GABLES. FL 33158 US

FEI Number: 65-0427488 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BACKER ABOUD POLIAKOFF & FOELSTER, LLP 400 S. DIXIE HIGHWAY SUITE 420 BOCA RATON, FL 33432 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title VP

Name SIEGEL, BARRY DR. Name PACIN, MICHAEL DR.

Address 13647 DEERING BAY DRIVE Address 13647 DEERING BAY DRIVE

SUITE 140 SUITE 140

City-State-Zip: CORAL GABLES FL 33158 City-State-Zip: CORAL GABLES FL 33158

Title SECRETARY Title TREASURER

Name SABLOTSKY, STEVEN Name GRIESEMER, DONALD

Address 13647 DEERING BAY DRIVE Address 13647 DEERING BAY DRIVE

SUITE 140 SUITE 140

City-State-Zip: CORAL GABLES FL 33158 City-State-Zip: CORAL GABLES FL 33158

Title DIRECTOR Title MANAGING AGENT

Name REISMAN, JOSEPH B Name MARQUIS ASSOCIATION

Address 13647 DEERING BAY DRIVE MANAGEMENT

SUITE 140 Address C/O MARQUIS ASSOCIATION

City-State-Zip: CORAL GABLES FL 33158

MANAGEMENT

13647 DEFRING BAY DRIVE SHIT

State-Zip: CORAL GABLES FL 33158 13647 DEERING BAY DRIVE, SUITE

140

City-State-Zip: CORAL GABLES FL 33158

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANDREW GILLMAN

ASSOCIATION MANAGER

04/10/2018

FILED Apr 10, 2018

Secretary of State

CC0169613017