

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N38439

**Entity Name:** THE CRAIN CEMETERY ASSOCIATION, INC.**Current Principal Place of Business:**7763 PARKER RD  
MILTON, FL 32570**Current Mailing Address:**7763 PARKER RD  
MILTON, FL 32570 US**FEI Number:** 59-3015638**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SMITH, DEBRA J  
7763 PARKER RD  
MILTON, FL 32570 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                 |
|-----------------|-----------------|
| Title           | PRES            |
| Name            | SMITH, DEBRA J  |
| Address         | 7763 PARKER RD  |
| City-State-Zip: | MILTON FL 32570 |

|                 |                   |
|-----------------|-------------------|
| Title           | VP                |
| Name            | DAUGHTERY, HOWARD |
| Address         | 7988 MALONE RD    |
| City-State-Zip: | MILTON FL 32570   |

|                 |                 |
|-----------------|-----------------|
| Title           | SEC             |
| Name            | CAULEY, KIM     |
| Address         | 9508 MUNSON HWY |
| City-State-Zip: | MILTON FL 32570 |

|                 |                       |
|-----------------|-----------------------|
| Title           | TREA                  |
| Name            | CORNELISON, EMMA JEAN |
| Address         | 6841 MUNSON HWY       |
| City-State-Zip: | MILTON FL 32570       |

|                 |                  |
|-----------------|------------------|
| Title           | TRUS             |
| Name            | SUTTON, CHAD     |
| Address         | 6821 EASTGATE RD |
| City-State-Zip: | MILTON FL 32570  |

|                 |                         |
|-----------------|-------------------------|
| Title           | TRUS                    |
| Name            | ANDREWS, TERESA         |
| Address         | 5084 E. SPENCERFIELD RD |
| City-State-Zip: | PACE FL 32571           |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DEBRA J. SMITH**PRESIDENT****03/02/2016**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date