

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N37948

**FILED**  
**Apr 06, 2016**  
**Secretary of State**  
**CC5194186745**

**Entity Name:** HIBISCUS ISLAND MAINTENANCE ASSOCIATION, INC.

**Current Principal Place of Business:**

1941 N.W 150TH AVE.  
LANDMARK MANAGEMENT SERVICES, INC.  
PEMBROKE PINES, FL 33028

**Current Mailing Address:**

1941 N.W 150TH AVE.  
LANDMARK MANAGEMENT SERVICES, INC.  
PEMBROKE PINES, FL 33028 US

**FEI Number: 65-0164753**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STRALEY & OTTO, P.A.  
2699 STIRLING ROAD  
C-207  
FORT LAUDERDALE, FL 33312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name JAFFE, BYRON  
Address 1941 N.W 150TH AVE.  
City-State-Zip: PEMBROKE PINES FL 33028

Title D  
Name LACENTRA, MARY JANE  
Address 1941 N.W 150TH AVE.  
City-State-Zip: PEMBROKE PINES FL 33028

Title D  
Name FRANKLIN, ALTHEA  
Address 1941 N.W 150TH AVE.  
City-State-Zip: PEMBROKE PINES FL 33028

Title D  
Name FLINT, SANDY  
Address 1941 N.W 150TH AVE.  
City-State-Zip: PEMBROKE PINES FL 33028

Title DIRECTOR  
Name HERON, KEITH  
Address 1941 N.W 150TH AVE.  
LANDMARK MANAGEMENT SERVICES, INC.  
City-State-Zip: PEMBROKE PINES FL 33028

Title DIRECTOR  
Name BISHOP , BETTY  
Address 1941 N.W 150TH AVE.  
LANDMARK MANAGEMENT SERVICES, INC.  
City-State-Zip: PEMBROKE PINES FL 33028

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BYRON JAFFE**

**PRESIDENT**

**04/06/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date