## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N37611

Entity Name: THE HAMPTON GLEN AT DEERWOOD ASSOCIATION, INC.

**FILED** Mar 05, 2020 **Secretary of State** 0593921429CC

## **Current Principal Place of Business:**

8515 HAMPTON RIDGE BLVD. JACKSONVILLE, FL 32256

## **Current Mailing Address:**

6620 SOUTHPOINT DRIVE SOUTH SUITE 610 JACKSONVILLE, FL 32216 US

FEI Number: 59-3020967 Certificate of Status Desired: No.

## Name and Address of Current Registered Agent:

WASSERSTEIN, P.A. 301 YAMATO ROAD - STE. 2199 BOCA RATON, FL 33431 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **OFFICER** Title **SECRETARY** 

SWIGER, TIM Name GOWAN, VICTORIA Name

Address 6620 SOUTHPOINT DRIVE SOUTH Address 6620 SOUTHPOINT DRIVE SOUTH

**SUITE 610 SUITE 610** 

JACKSONVILLE FL 32216 JACKSONVILLE FL 32216 City-State-Zip: City-State-Zip:

Title **PRESIDENT** Title VΡ

Name CHASTAIN, DIANA Name ADAMS, CHERYL

6620 SOUTHPOINT DRIVE SOUTH Address 6620 SOUTHPOINT DRIVE SOUTH Address

**SUITE 610 SUITE 610** 

City-State-Zip: JACKOSNVILLE FL 32216 City-State-Zip: JACKSONVILLE FL 32216

Title **TREASURER** Title **OFFICER** 

Name BUCCOLO, SAM Name WHITE, NANCY

Address 6620 SOUTHPOINT DRIVE S Address 6620 SOUTHPOINT DRIVE SOUTH 610

City-State-Zip: JACKSONVILLE FL 32216 City-State-Zip: JACKSONVILLE FL 32216

Title **OFFICER** 

GRANT, WILLIAM Name

6620 SOUTHPOINT DRIVE Address

610

JACKSONVILLE FL 32216 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/05/2020 SIGNATURE: DIANA CHASTAIN **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date