

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N37611

Entity Name: THE HAMPTON GLEN AT DEERWOOD ASSOCIATION, INC.**Current Principal Place of Business:**8515 HAMPTON RIDGE BLVD.
JACKSONVILLE, FL 32256**Current Mailing Address:**6620 SOUTHPOINT DRIVE SOUTH
SUITE 610
JACKSONVILLE, FL 32216 US**FEI Number:** 59-3020967**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**WASSERSTEIN, P.A.
301 YAMATO ROAD - STE. 2199
BOCA RATON, FL 33431 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name WAITROVICH, PAUL
Address 6620 SOUTHPOINT DRIVE SOUTH
 SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

Title TREASURER
Name SWIGER, TIM
Address 6620 SOUTHPOINT DRIVE SOUTH
 SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

Title MEMBER AT LARGE
Name BARATTA, LAUREN
Address 6620 SOUTHPOINT DRIVE SOUTH
 SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

Title MEMBER AT LARGE
Name ADAMS, CHERYL
Address 6620 SOUTHPOINT DRIVE SOUTH
 SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

Title VP
Name ROGERS, BRENDAN
Address 6620 SOUTHPOINT DRIVE SOUTH
 SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

Title SECRETARY
Name GOWAN, VICTORIA
Address 6620 SOUTHPOINT DRIVE SOUTH
 SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

Title MEMBER AT LARGE
Name CHASTAIN, DIANA
Address 6620 SOUTHPOINT DRIVE SOUTH
 SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRENDAN ROGERS

VP

02/06/2019

Electronic Signature of Signing Officer/Director Detail

Date