

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N37396

**FILED**  
**Jan 15, 2016**  
**Secretary of State**  
**CC5748654772**

**Entity Name:** CAMBRIDGE AT CENTURY VILLAGE CONDOMINIUM #IV ASSOCIATION, INC.

**Current Principal Place of Business:**

PROGRESSIVE COMMUNITY MGMT-FT LAUDERDALE  
13460 SW 10 ST #103  
PEMBROKE PINES, FL 33027

**Current Mailing Address:**

PROGRESSIVE COMMUNITY MGMT-FT LAUDERDALE  
13460 SW 10 ST #103  
PEMBROKE PINES, FL 33027 US

**FEI Number: 65-0236163**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PROGRESSIVE COMMUNITY MGMT-FT LAUDERDALE  
PROGRESSIVE COMMUNITY MGMT-FT LAUDERDALE  
13460 SW 10 ST #103  
PEMBROKE PINES, FL 33027 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title T  
Name SOLOMON, JACK  
Address 1201 SW 128 TERR #E101  
City-State-Zip: PEMBROKE PINES FL 33027

Title P  
Name SKUPSKY, FRANCES  
Address 12701 SW 14TH ST #J401  
City-State-Zip: PEMBROKE PINES FL 33027

Title D  
Name ESTEPA, ALEJANDRO  
Address 1401 SW 128 TERR H-110  
City-State-Zip: PEMBROKE PINES FL 33027

Title VP  
Name PICCIRILLO, ANGELINA  
Address 12701 SW 13ST F-304  
City-State-Zip: PEMBROKE PINES FL 33027

Title SECRETARY  
Name COHEN, PAULA B.  
Address 1151 SW 128 TERR #D410  
City-State-Zip: PEMBROKE PINES FL 33027

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRANCES SKUPSKY**

**PRESIDENT**

**01/15/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date