

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N37240

**FILED**  
**Feb 24, 2014**  
**Secretary of State**  
**CC9113808669**

**Entity Name:** WINTER PARK IMPROVEMENT FOUNDATION, INC.

**Current Principal Place of Business:**

151 W. LYMAN AVE.  
WINTER PARK, FL 32789

**Current Mailing Address:**

PO BOX 280  
WINTER PARK, FL 32790

**FEI Number: 59-3035266**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CHAPIN, PATRICK  
151 W. LYMAN AVENUE  
WINTER PARK, FL 32789 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           SIMMS, STEVE  
Address        271 WEST CANTON AVE  
City-State-Zip: WINTER PARK FL 32789

Title           DVPS  
Name           CHAPIN, PATRICK W  
Address        151 W. LYMAN AVE  
City-State-Zip: WINTER PARK FL 32789

Title           DIRECTOR  
Name           GARDNER, CHRIS  
Address        1560 ORANGE AVE. #750  
City-State-Zip: WINTER PARK FL 32789

Title           DIRECTOR  
Name           MARTINEZ, MARITZA  
Address        36 W. PINE ST., SUITE 106  
City-State-Zip: ORLANDO FL 32801

Title           CHAIRMAN  
Name           BUTTS, DANIEL  
Address        P.O. BOX 3010  
City-State-Zip: WINTER PARK FL 32790

Title           PRESIDENT  
Name           KELLY, TOM  
Address        840 S. DENNING DRIVE  
City-State-Zip: WINTER PARK FL 32789

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PATRICK CHAPIN**

**EXEC. VICE PRESIDENT**

**02/24/2014**

Electronic Signature of Signing Officer/Director Detail

Date