2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N37025

Entity Name: PARKWOOD V HOMEOWNERS ASSOCIATION, INC.

FILED Mar 25, 2021 **Secretary of State** 3543168420CC

Current Principal Place of Business:

C/O PHOENIX MANAGEMENT SERVICES, INC.

4800 N. STATE RD. 7 105 COCONUT CREEK, FL 33319

Current Mailing Address:

C/O PHOENIX MANAGEMENT SERVICES, INC. 4800 N. STATE RD. 7 105 LAUDERDALE LAKES, FL 33319 US

FEI Number: 65-0190852 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FRYDMAN, RACHEL ESQ. 3111 N. UNIVERSITY DRIVE

CORAL SPRINGS, FL 33065 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RACHEL FRYDMAN 03/25/2021

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **TREASURER** Title **PRESIDENT**

Name PARIKH, SHILPA Name FEMINA, MARTHA JAY

4800 N. STATE RD. 7 C/O 4800 N. STATE RD. 7 Address Address SUITE 105

SUITE 105

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title VΡ Title **SECRETARY**

Name GOLDSTEIN, SCOTT Name HENDERSON, STEVE

Address C/O 4800 N. STATE RD. 7 Address C/O 4800 N. STATE RD. 7

SUITE 105

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title DIRECTOR

JAY, CHRISTOPHER Name C/O 4800 N. STATE RD. 7 Address

City-State-Zip: LAUDERDALE LAKES FL 33319

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARTHA JAY FEMINA

PRESIDENT

03/25/2021