## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N36920

Entity Name: MERIDIAN BUSINESS CAMPUS OWNERS ASSOCIATION, INC.

**FILED** Apr 17, 2021 **Secretary of State** 6458330466CC

## **Current Principal Place of Business:**

C/O UBS REALTY INVESTORS LLC 10 STATE HOUSE SQUARE, 15TH FLOOR HARTFORD, CT 06103

## **Current Mailing Address:**

C/O UBS REALTY INVESTORS LLC 10 STATE HOUSE SQUARE, 15TH FLOOR HARTFORD, CT 06103 US

FEI Number: 36-6925461 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title DIRECTOR, PRESIDENT, TREASURER Title SECRETARY

FISHMAN, JAMES M Name Name O'SHEA, THOMAS J

Address C/O UBS REALTY INVESTORS LLC Address C/O UBS REALTY INVESTORS LLC

10 STATE HOUSE SQUARE, 15TH 10 STATE HOUSE SQUARE, 15TH

Title

**FLOOR FLOOR** 

City-State-Zip: HARTFORD CT 06103 City-State-Zip: HARTFORD CT 06103

Title **DIRECTOR DIRECTOR** Name LYNCH, MATTHEW H Name HARRISON, D.

Address C/O UBS REALTY INVESTORS LLC Address C/O UBS REALTY INVESTORS LLC

10 STATE HOUSE SQUARE, 15TH 10 STATE HOUSE SQUARE, 15TH

**FLOOR FLOOR** 

HARTFORD CT 06103 HARTFORD CT 06103 City-State-Zip: City-State-Zip:

Title EXECUTIVE VICE PRESIDENT

PUZZO, LAWRENCE S

Address C/O UBS REALTY INVESTORS LLC

10 STATE HOUSE SQUARE, 15TH

**FLOOR** 

HARTFORD CT 06103 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/17/2021 SIGNATURE: THOMAS J O'SHEA SECRETARY