

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N36566

**Entity Name:** HOLIDAY MOBILE HOME PARK ASSOCIATION, INC.

**Current Principal Place of Business:**

4141 NEW TAMPA HWY  
LAKELAND, FL 33815

**Current Mailing Address:**

4141 NEW TAMPA HWY  
LAKELAND, FL 33815 US

**FEI Number:** 59-2993357

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HOLIDAY MOBILE HOME PARK ASSOCIATION, INC  
541 FALCON AVE  
LAKELAND, FL 33815 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MICHAEL SKARAKIS

02/29/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           PINTO, MIKE  
Address        506 EMPIRE AVE  
City-State-Zip: LAKELAND FL 33815

Title           PRESIDENT  
Name           SKARAKIS , MICHAEL  
Address        541 FALCON AVE  
City-State-Zip: LAKELAND FL 33815

Title           DIRECTOR  
Name           JOEL, MILLER  
Address        466 HOLIDAY BLVD  
City-State-Zip: LAKELAND FL 33815

Title           VP  
Name           RUBUCK, JAYNE  
Address        307 ALBION AVENUE  
City-State-Zip: LAKELAND FL 33815

Title           SECRETARY  
Name           BURRIS , KATHY  
Address        523 EMPIRE AVE  
City-State-Zip: LAKELAND FL 33815

Title           DIRECTOR  
Name           SARGENT, BOB  
Address        512 EMPIRE AVENUE  
City-State-Zip: LAKELAND FL 33815

Title           DIRECTOR  
Name           GARLAND, RICHARD  
Address        637 AMERICAN WAY  
City-State-Zip: LAKELAND FL 33815

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL SKARAKIS

**PRESIDENT**

02/29/2024

Electronic Signature of Signing Officer/Director Detail

Date