

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N36151

**FILED**  
**Mar 05, 2013**  
**Secretary of State**  
**CC2485128145**

**Entity Name:** LAKES ON THE GREEN HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O THE CONTINENTAL GROUP,INC  
5805 BLUE LAGOON DRIVE, SUITE # 310  
MIAMI, FL 33126

**Current Mailing Address:**

C/O THE CONTINENTAL GROUP,INC  
5805 BLUE LAGOON DRIVE, SUITE # 310  
MIAMI, FL 33126

**FEI Number:** 65-0188697

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ASSOCIATION LAW GROUP  
1666 KENNEDY CSWY  
SUITE 305  
N. BAY VILLAGE, FL 33141 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P/D  
Name GALINDO, JAIME  
Address 19550 NW 87 CT.  
City-State-Zip: MIAMI FL 33186

Title STD  
Name FLUHART, CYNTHIA  
Address 8741 N.W. 189 TERR.  
City-State-Zip: MIAMI FL 33015

Title D  
Name SIMON, ANTONIO  
Address 5805 BLUE LAGOON DR., #310  
City-State-Zip: MIAMI FL 33126

Title D  
Name SPATERO, PHILLIP  
Address 5805 BLUE LAGOON DR., #310  
City-State-Zip: MIAMI FL 33126

Title VP  
Name BELTRAN, ROBERTO  
Address 19590 NW 87 PLACE  
City-State-Zip: HIALEAH FL 33018

Title D  
Name FORTICH, JORGE  
Address 11981 SW 144 CT, #201  
City-State-Zip: MIAMI FL 33186

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAIME GALINDO

**PRESIDENT**

**03/05/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date