

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N36151

**Entity Name:** LAKES ON THE GREEN HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Apr 15, 2022**  
**Secretary of State**  
**8283677628CC**

**Current Principal Place of Business:**

C/O THE CAPIN GROUP  
7787 NW 146TH STREET  
MIAMI LAKES, FL 33016

**Current Mailing Address:**

C/O THE CAPIN GROUP  
7787 NW 146TH STREET  
MIAMI LAKES, FL 33016 US

**FEI Number:** 65-0188697

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ASSOCIATION LAW GROUP  
1200 BRICKELL AVE.  
PH 2000  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P/D  
Name GALINDO, JAIME  
Address C/O THE CAPIN GROUP  
7787 NW 146TH STREET  
City-State-Zip: MIAMI LAKES FL 33016

Title STD  
Name FLUHART, CYNTHIA  
Address C/O THE CAPIN GROUP  
7787 NW 146TH STREET  
City-State-Zip: MIAMI LAKES FL 33016

Title D  
Name RODRIGUEZ, RICHARD  
Address C/O THE CAPIN GROUP  
7787 NW 146TH STREET  
City-State-Zip: MIAMI LAKES FL 33016

Title D  
Name ARROYO, RAMON  
Address C/O THE CAPIN GROUP  
7787 NW 146TH STREET  
City-State-Zip: MIAMI LAKES FL 33016

Title VP  
Name BELTRAN, ROBERTO  
Address C/O THE CAPIN GROUP  
7787 NW 146TH STREET  
City-State-Zip: MIAMI LAKES FL 33016

Title D  
Name CALDAS, SANTIAGO  
Address C/O THE CAPIN GROUP  
7787 NW 146TH STREET  
City-State-Zip: MIAMI LAKES FL 33016

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAIME GALINDO

**PRESIDENT**

**04/15/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date