

2016 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N35724

Entity Name: MYSTIC POINTE CONDOMINIUM NO. THREE ASSOCIATION, INC.

FILED
Mar 10, 2016
Secretary of State
CC6327090473

Current Principal Place of Business:

19101 MYSTIC POINTE DRIVE
TOWER 200
AVENTURA, FL 33180

Current Mailing Address:

19101 MYSTIC POINTE DRIVE
TOWER 200
AVENTURA, FL 33180 US

FEI Number: 65-0160847

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

GLAZER, ERIC M. ESQ.
ONE EMERALD PLACE
3113 STIRLING ROAD SUITE 201
FT. LAUDERDALE, FL 33312 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ERIC M. GLAZER

03/10/2016

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PD
Name FREEMAN, MAURICE
Address 19101 MYSTIC POINTE DR #2501
City-State-Zip: AVENTURA FL 33180

Title VP
Name NEWFIELD, CAROL VP
Address 19101 MYSTIC POINTE DRIVE #1711
City-State-Zip: AVENTURA FL 33180

Title OFFICER
Name BENJAMINI, LONDA
Address 19101 MYSTIC POINTE DR
#712
City-State-Zip: AVENTURA FL 33180

Title T
Name FELDMAN, ARNOLD
Address 19101 MYSTIC POINTE DRIVE #1101
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name TEDESCO, ANTHONY
Address 19101 MYSTIC POINTE DR
2903
City-State-Zip: AVENTURA FL 33180

Title D
Name DAVIS, BARRY
Address 19101 MYSTIC PORT DRIVE#3108
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name WOODRUFF, DAN
Address 19101 MYSTIC POINTE DRIVE
TOWER 200 3008
City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MAURICE FREEMAN

**ADMINISTRATIVE
ASSISTANT**

03/10/2016

