

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N35614

**FILED**  
**Apr 16, 2015**  
**Secretary of State**  
**CC3348108284**

**Entity Name:** PLATINA COMMUNITY MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

9640 PLATINA AVE.  
BOYNTON BEACH, FL 33437

**Current Mailing Address:**

9640 PLATINA AVE.  
BOYNTON BEACH, FL 33437 US

**FEI Number:** 65-0169827

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HOFMANN, GENEVIEVE  
9640 PLATINA AVENUE  
BOYNTON BEACH, FL 33437 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** GENEVIEVE HOFMANN

04/16/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name THOMPSON, BURT  
Address 9566 MEDICI LANE #D  
City-State-Zip: BOYNTON BEACH FL 33437

Title VP  
Name BEBERMAN, BENJI  
Address 5155 EUROPE DRIVE I  
City-State-Zip: BOYNTON BEACH FL 33437

Title T  
Name GARCIA, PHYLLIS  
Address 5140 FLORIA WAY E  
City-State-Zip: BOYNTON BEACH FL 33437

Title 2ND VP  
Name KATINSKY, JACK  
Address 5415 VERONA DR.  
APT. N  
City-State-Zip: BOYNTON BEACH FL 33437

Title SECRETARY  
Name DUBIN, BERNIE  
Address 5406 VENETIA COURT  
APT. G  
City-State-Zip: BOYNTON BEACH FL 33437

Title DIR.  
Name SIEGEL, BILL  
Address 5229 BRISATA CIRCLE  
APT. O  
City-State-Zip: BOYNTON BEACH FL 33437

Title DIRECTOR  
Name OLSHAN, MELVIN  
Address 5136 FLORIA DRIVE  
APT. E  
City-State-Zip: BOYNTON BEACH FL 33437

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BURTON THOMPSON

**PRESIDENT**

04/16/2015

Electronic Signature of Signing Officer/Director Detail

Date