| DOCUMENT# N33658  |
|---|
| Entity Name: ATLANTICA CONDOMINIUM MANAGEMENT ASSOCIATION, INC. |
| Current Principal Place of Business:                            |

2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

4601 SO ATLANTIC AVE PONCE INLET, FL 32127

### **Current Mailing Address:**

4601 SO ATLANTIC AVE PONCE INLET, FL 32127 US

## FEI Number: 59-2968389

#### Name and Address of Current Registered Agent:

HILBRICH, JERRY 1353 FERN AVE ORLANDO, FL 32814 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

### SIGNATURE:

Electronic Signature of Registered Agent

### **Officer/Director Detail :**

| Officer/Director Detail. |             |                         |                 |                      |  |
|--------------------------|-------------|-------------------------|-----------------|----------------------|--|
| Title                    | Э           | DP                      | Title           | DV                   |  |
| Nan                      | ne          | HILBRICH, JERRY         | Name            | SHAH, FARIDA K       |  |
| Add                      | dress       | 1353 FERN AVE           | Address         | 9303 FLAGSTONE DRIVE |  |
| City                     | -State-Zip: | ORLANDO FL 32814        | City-State-Zip: | BALTIMORE MD 21234   |  |
| Title                    | Э           | D                       | Title           | D                    |  |
| Nan                      | ne          | MARTIN, DON             | Name            | MAHLER, MIKE         |  |
| Add                      | dress       | 3720 MESA RIVER         | Address         | 5004 JENNIFER PLACE  |  |
| City                     | -State-Zip: | WILLIAMSBURGH VA 23188  | City-State-Zip: | ORLANDO FL 32807     |  |
| Title                    | Э           | D                       |                 |                      |  |
| Nan                      | ne          | MERRELL, JOE            |                 |                      |  |
| Add                      | dress       | 109 ASHFORD DRIVE       |                 |                      |  |
| City                     | -State-Zip: | WINTER SPRINGS FL 32708 |                 |                      |  |
|                          |             |                         |                 |                      |  |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

# SIGNATURE: JERRY HILBRICH

PRESIDENT

05/09/2013

Electronic Signature of Signing Officer/Director Detail

Date