

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N32058

**Entity Name:** CARRIAGE CLUB SOUTH CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 16, 2019**  
**Secretary of State**  
**7458124937CC**

**Current Principal Place of Business:**

5001 COLLINS AVE  
MIAMI BEACH, FL 33140

**Current Mailing Address:**

5001 COLLINS AVE  
MANAGEMENT OFFICE  
MIAMI BEACH, FL 33140 US

**FEI Number:** 65-0124848

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

N/A  
5001 COLLINS AVENUE  
MIAMI BEACH, FL 33140 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** NA

04/16/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           JOHN, RICUPERO  
Address        5001 COLLINS AVE UNIT 10J  
City-State-Zip: MIAMI BEACH FL 33140

Title           VP  
Name           GINZBURG, ENRIQUE  
Address        5001 COLLINS AVE UNIT 2K  
City-State-Zip: MIAMI BEACH FL 33140

Title           PRESIDENT  
Name           WINKLER, THOMAS  
Address        5001 COLLINS AVE UNIT 12F  
City-State-Zip: MIAMI BEACH FL 33140

Title           SECRETARY  
Name           CASTILLO-MINA, RAQUEL A  
Address        5001 COLLINS AVE UNIT 5C  
City-State-Zip: MIAMI BEACH FL 33140

Title           DIRECTOR  
Name           NACHUM, SHERMAN  
Address        5001 COLLINS AVE UNIT 12D  
City-State-Zip: MIAMI BEACH FL 33140

Title           DIRECTOR  
Name           GREENBERG, VALERIE  
Address        5001 COLLINS AVE UNIT 12H  
City-State-Zip: MIAMI BEACH FL 33140

Title           DIRECTOR  
Name           ROBERT VEGH, ELI  
Address        5001 COLLINS AVE UNIT 6B  
City-State-Zip: MIAMI BEACH FL 33140

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** THOMAS WINKLER

**PRESIDENT**

04/16/2019

Electronic Signature of Signing Officer/Director Detail

Date