# 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N32058

**Entity Name:** CARRIAGE CLUB SOUTH CONDOMINIUM ASSOCIATION, INC.

**Current Principal  Place of Business:**

5001 COLLINS AVE
MIAMI BEACH, FL  33140

**Current Mailing Address:**

5001 COLLINS AVE
MANAGEMENT OFFICE
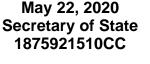MIAMI BEACH,  FL  33140  US

**FEI Number: 65-0124848**

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

FLORIAN, JOANN
5001 COLLINS AVENUE
MIAMI BEACH, FL  33140  US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:  JOANN FLORIAN                                                         05/22/2020

Electronic Signature of Registered Agent                                    Date

**Officer/Director Detail :**

| Title | PRESIDENT | Title | VP |
|---|---|---|---|
| Name | WINKLER, THOMAS | Name | GINZBURG, ENRIQUE |
| Address | 5001 COLLINS AVE | Address | 5001 COLLINS AVE |
| City-State-Zip: | MIAMI BEACH  FL  33140 | City-State-Zip: | MIAMI BEACH  FL  33140 |
| Title | TREASURER | Title | SECRETARY |
| Name | RICUPERO, JOHN | Name | CASTILLO-MINA, RAQUEL A |
| Address | 5001 COLLINS AVE | Address | 5001 COLLINS AVE |
| City-State-Zip: | MIAMI BEACH  FL  33140 | City-State-Zip: | MIAMI BEACH  FL  33140 |
| Title | DIRECTOR | Title | DIRECTOR |
| Name | NACHUM, SHERMAN | Name | GREENBERG, VALERIE |
| Address | 5001 COLLINS AVE | Address | 5001 COLLINS AVE |
| City-State-Zip: | MIAMI BEACH  FL  33140 | City-State-Zip: | MIAMI BEACH  FL  33140 |
| Title | DIRECTOR | | |
| Name | ROBERT VEGH, ELI | | |
| Address | 5001 COLLINS AVE | | |
| City-State-Zip: | MIAMI BEACH  FL  33140 | | |

I *hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: THOMAS WINKLER                              PRESIDENT                  05/22/2020

Electronic Signature of Signing Officer/Director Detail                                    Date