

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N31859

**Entity Name:** LAKESIDE GARDENS CONDOMINIUM B CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 30, 2022**  
**Secretary of State**  
**4211110130CC**

**Current Principal Place of Business:**

C/O ABILITY MANAGEMENT, INC  
6736 LONE OAK BLVD  
NAPLES, FL 34109

**Current Mailing Address:**

C/O ABILITY MANAGEMENT, INC  
6736 LONE OAK BLVD  
NAPLES, FL 34109 US

**FEI Number: 65-0127417**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ABILITY MANAGEMENT, INC  
C/O ABILITY MANAGEMENT, INC  
6736 LONE OAK BLVD  
NAPLES, FL 34109 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DENNIS LIVELY**

**04/30/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BURUK, JUDITH E  
Address        C/O LAKESIDE GARDENS B CONDO  
                  ASSOC., INC.  
                  7600 AIRPORT RD., NO.  
City-State-Zip: NAPLES FL 34109

Title            VICE PRESIDENT  
Name            BATEMAN, DOUGLAS  
Address        2731 CITRUS LAKE DR. G103  
City-State-Zip: NAPLES FL 34109

Title            SECRETARY/TREASURER  
Name            KUPNIEWSKI, ARLENE  
Address        C/O LAKESIDE GARDENS B CONDO  
                  ASSOC., INC.  
                  7600 AIRPORT RD., NO.  
City-State-Zip: NAPLES FL 34109

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JUDITH BURUK**

**PRESIDENT**

**04/30/2022**

Electronic Signature of Signing Officer/Director Detail

Date