

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N30034

**Entity Name:** SAN SIMEON AT THE CALIFORNIA CLUB CONDOMINIUM ASSOCIATION NO. 1, INC.

**Current Principal Place of Business:**

10112 USA TODAY WAY  
MIRAMAR, FL 33025

**Current Mailing Address:**

10112 USA TODAY WAY  
MIRAMAR, FL 33025 US

**FEI Number:** 65-0115762

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

JAGOLTA, JONATHAN  
C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRAMAR, FL 33025 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JONATHAN JAGOLTA

01/17/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           SOSA, WENDY  
Address        21300 SAN SIMEON WAY  
City-State-Zip: NORTH MIAMI BEACH FL 33179

Title           PRESIDENT  
Name           GALDOS, CLAUDIA C  
Address        21300 SAN SIMEON WAY  
City-State-Zip: NORTH MIAMI BEACH FL 33179

Title           DIRECTOR  
Name           TORRES, CESAR ROBERTO  
Address        21300 SAN SIMEON WAY  
City-State-Zip: NORTH MIAMI BEACH FL 33179

Title           SECRETARY  
Name           LELSY, WILLIAM R  
Address        21300 SAN SIMEON WAY  
City-State-Zip: NORTH MIAMI BEACH FL 33179

Title           DIRECTOR  
Name           ASSAEL, MOISES  
Address        21300 SAN SIMEON WY  
City-State-Zip: NORTH MIAMI BEACH FL 33179

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CLAUDIA GALDOS

PRESIDENT

01/17/2022

Electronic Signature of Signing Officer/Director Detail

Date