

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N29045

**Entity Name:** WATERSIDE AT ADMIRAL'S COVE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**May 01, 2023**  
**Secretary of State**  
**6459834035CC**

**Current Principal Place of Business:**

ONE ADMIRAL'S COVE BLVD.  
JUPITER, FL 33477

**Current Mailing Address:**

ONE ADMIRAL'S COVE BLVD.  
JUPITER, FL 33477 US

**FEI Number: 65-0122399**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

CORNETT, JANE ESQ.  
759 SW FEDERAL HWY  
SUITE 213  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CARREIRO, EDWARD  
Address        ONE ADMIRAL'S COVE BLVD.  
City-State-Zip: JUPITER FL 33477

Title            VP  
Name            FREEDMAN, ANDREA  
Address        ONE ADMIRAL'S COVE BLVD.  
City-State-Zip: JUPITER FL 33477

Title            SECRETARY  
Name            FINE, KAREN  
Address        ONE ADMIRAL'S COVE BLVD.  
City-State-Zip: JUPITER FL 33477

Title            TREASURER  
Name            METZGER, MATTHEW  
Address        ONE ADMIRAL'S COVE BLVD.  
City-State-Zip: JUPITER FL 33477

Title            DIRECTOR  
Name            COREN, STEVEN  
Address        ONE ADMIRAL'S COVE BLVD.  
City-State-Zip: JUPITER FL 33477

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWARD CARREIRO**

**PRESIDENT**

**05/01/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date