

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N28659

**Entity Name:** TEQUESTA PROFESSIONAL CENTRE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 15, 2021**  
**Secretary of State**  
**0806737385CC**

**Current Principal Place of Business:**

C/O REALTIME PROPERTY MANAGEMENT  
140 INTRACOASTAL POINTE DR SUITE 307  
JUPITER, FL 33477

**Current Mailing Address:**

C/O REALTIME PROPERTY MANAGEMENT  
140 INTRACOASTAL POINTE DR SUITE 307  
JUPITER, FL 33477 US

**FEI Number: 65-0184936**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BRODNER, JOHN  
399 TEQUESTA DR  
103  
TEQUESTA, FL 33469 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP, TREASURER  
Name BRODNER, JOHN  
Address C/O REALTIME PROPERTY MANAGEMENT OF SOUTH FL  
140 INTRACOASTAL POINTE DR.  
SUITE 307  
City-State-Zip: JUPITER FL 33477

Title DIRECTOR  
Name TOBIAS, GARY  
Address C/O REALTIME PROPERTY MANAGEMENT OF SOUTH FL  
140 INTRACOASTAL POINTE DR.  
SUITE 307  
City-State-Zip: JUPITER FL 33477

Title D  
Name CAUDILL, RICHARD  
Address C/O REALTIME PROPERTY MANAGEMENT OF SOUTH FL  
140 INTRACOASTAL POINTE DR.  
SUITE 307  
City-State-Zip: JUPITER FL 33477

Title PRESIDENT  
Name MILLER, JOHN DR.  
Address C/O REALTIME PROPERTY MANAGEMENT OF SOUTH FL  
140 INTRACOASTAL POINTE DR.  
SUITE 307  
City-State-Zip: JUPITER FL 33477

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN BRODNER**

**VP**

**03/15/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date