

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N28166

**FILED**  
**Feb 11, 2019**  
**Secretary of State**  
**0103888221CC**

**Entity Name:** CAPISTRANO TOWNHOMES CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

CAPISTRANO TOWNHOMES  
905 SE 12 CT #19  
FT. LAUDERDALE, FL 33316

**Current Mailing Address:**

CAPISTRANO TOWNHOMES  
C/O FLORIDA HOMES AND MGT., INC. PO BOX 460007  
FT. LAUDERDALE, FL 33346 US

**FEI Number: 65-0077315**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARTIN, ROBERT C ESQ.  
319 SE 14TH STREET  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ROBERT MARTIN, ESQ**

**02/11/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, TREASURER  
Name            BETTINA, LAMBRECHTS  
Address        824 SE 12 STREET  
City-State-Zip: FT. LAUDERDALE FL 33316

Title            SECRETARY  
Name            STERN, JUDY  
Address        905 SE 12TH CT.  
                  #12  
City-State-Zip: FORT LAUDERDALE FL 33316

Title            DIRECTOR  
Name            GITLIN, BARBARA  
Address        905 SE 12 COURT  
                  #6  
City-State-Zip: FORT LAUDERDALE FL 33316

Title            DIRECTOR  
Name            MOSLEY, CINDY H  
Address        905 SOUTHEAST 12 COURT  
                  UNIT 8  
City-State-Zip: FORT LAUDERDALE FL 33316

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JUDY STERN**

**SECRETARY**

**02/11/2019**

Electronic Signature of Signing Officer/Director Detail

Date