## 2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N28070

Entity Name: GRAND BAY AT OAK HARBOUR HOMEOWNER'S

ASSOCIATION, INC.

**Current Principal Place of Business:** 

C/O JUPITER MANAGEMENT LLC 1340 US HIGHWAY ONE STE102 JUPITER, FL 33469

## **Current Mailing Address:**

C/O JUPITER MANAGEMENT LLC 1340 US HIGHWAY ONE STE102 JUPITER, FL 33469 US

FEI Number: 65-0112282 Certificate of Status Desired: No.

## Name and Address of Current Registered Agent:

HARTLEY & MORTON ATTTORNEYS AT LAW GRAND BAY AT OAK HARBOUR HOA C/O HARTLEY & MORTON ATTORNEYS AT LAW 800 VILLAGE SQUARE CROSSING, SUITE 222 PALM BEACH GARDENS, FL 33410 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: VICTORIA HARTLEY 05/03/2021

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title DIRECTOR, PRESIDENT Title **TREASURER** 

Name BUERKLE, HOWARD Name MCKINNON, LAWRENCE

Address C/O JUPITER MANAGEMENT LLC Address C/O JUPITER MANAGEMENT LLC 1340 US HIGHWAY ONE STE102 1340 US HIGHWAY ONE STE102

City-State-Zip: JUPITER FL 33469 City-State-Zip: JUPITER FL 33469

Title **SECRETARY** Title VΡ

Name BRYANT, PAM Name PIPER, PATRICK

Address C/O JUPITER MANAGEMENT LLC Address C/O JUPITER MANAGEMENT LLC

1340 US HIGHWAY ONE STE102 1340 US HIGHWAY ONE STE102

City-State-Zip: JUPITER FL 33469 City-State-Zip: JUPITER FL 33469

Title DIRECTOR

Name GALLAGHER, JACK

Address C/O JUPITER MANAGEMENT, LLC

1340 US HIGHWAY 1 SUITE 102

JUPITER FL City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

05/03/2021 SIGNATURE: HOWARD BUERKLE **PRESIDENT** 

**FILED** May 03, 2021 **Secretary of State** 6876903814CC