

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N26981

**Entity Name:** BRADEN RIVER LAKES MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

4301 32ND STREET W  
A-20  
BRADENTON, FL 34205

**Current Mailing Address:**

4301 32ND STREET  
SUITE A-20  
BRADENTON, FL 34205 US

**FEI Number:** 59-2901586

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

THOMPSON, PA, NAJMY  
1401 8TH AVE W  
BRADENTON, FL 34205 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** NAJMY THOMPSON, PA

02/28/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PALMER, FLOREYCE  
Address        C&S COMMUNITY MANAGEMENT  
                  4301 32ND ST W STE. A-20  
City-State-Zip: BRADENTON FL 34205

Title            DIRECTOR  
Name            KING, KIM  
Address        C&S COMMUNITYMANAGEMENT  
                  4301 32ND ST W STE. A-20  
City-State-Zip: BRADENTON FL 34205

Title            VP  
Name            PALMU, ERIC  
Address        C&S COMMUNITY MANAGEMENT  
                  4301 32ND ST W STE. A-20  
City-State-Zip: BRADENTON FL 34205

Title            SECRETARY  
Name            SAENZ, MARY ANN  
Address        C&S COMMUNITY MANAGEMENT  
                  4301 32ND ST W STE. A-20  
City-State-Zip: BRADENTON FL 34205

Title            TREASURER  
Name            ALANIS , ADRIAN  
Address        4301 32ND STREET  
                  SUITE A-20  
City-State-Zip: BRADENTON FL 34205

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FLOREYCE PALMER

PRESIDENT

02/28/2024

Electronic Signature of Signing Officer/Director Detail

Date