

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N26321

**Entity Name:** HIGH SPRINGS HISTORICAL SOCIETY, INC.**Current Principal Place of Business:**23760 NW 187TH AVE.  
HIGH SPRINGS, FL 32643**Current Mailing Address:**P. O. BOX 1711  
HIGH SPRINGS, FL 32655-1711 US**FEI Number: 34-1975179****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**CHAMBERS, RODGER  
105 S.E. JEFFERSON GLENN  
HIGH SPRINGS, FL 32643 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: RODGER CHAMBERS****03/06/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CHAMBERS, RODGER D  
Address        105 SE JEFFERSON GLENN  
City-State-Zip: HIGH SPRINGS FL 32643

Title            DIRECTOR  
Name            DANYOW, RUPERT F  
Address        10209 N.W. 1ST AVENUE  
City-State-Zip: BRANFORD FL 32008

Title            SECRETARY  
Name            KARRAS, PRISCILLA W  
Address        233 SW BAY PLACE  
City-State-Zip: FT. WHITE FL 32038

Title            DIRECTOR  
Name            THOMAS, JAMES D  
Address        23514 NW 187TH AVENUE  
                  APT. 2  
City-State-Zip: HIGH SPRINGS FL 32643

Title            VP  
Name            SUTTON, DAVID  
Address        22118 NW 215TH TERRACE  
City-State-Zip: HIGH SPRINGS FL 32643

Title            TREASURER  
Name            CLARK, SUZIE ANN  
Address        18641 NW 240TH STREET  
City-State-Zip: HIGH SPRINGS FL 32643

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RODGER CHAMBERS****PRESIDENT****03/06/2019**

Electronic Signature of Signing Officer/Director Detail

Date