

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N24937

**Entity Name:** OCEAN ISLE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2910 S.E. DUNE DRIVE  
STUART, FL 34996

**Current Mailing Address:**

2910 S.E. DUNE DRIVE  
STUART, FL 34996

**FEI Number:** 65-0097997

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORNETT, JANE LESQ.  
401 SE OSCEOLA STREET - SUITE 101  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            COYNE, DALE  
Address        2920 S.E. DUNE DR.  
City-State-Zip: STUART FL 34996

Title            DIRECTOR  
Name            KAPLAN, JAY  
Address        2900 SE DUNE DR  
City-State-Zip: STUART FL 34996

Title            VP, DIRECTOR  
Name            SMITH, THOMAS  
Address        2920 SE DUNE DRIVE  
City-State-Zip: STUART FL 34996

Title            SD  
Name            BONASERA, JOE  
Address        2920 SE DUNE DR  
City-State-Zip: STUART FL 34996

Title            DIRECTOR, TREASURER  
Name            SILER, VAN  
Address        2900 SE DUNE DRIVE  
City-State-Zip: STUART FL 34996

Title            MANAGER  
Name            KAZMIER, TIMOTHY D.  
Address        625 SE CENTRAL PARKWAY  
City-State-Zip: STUART FL 34994

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TIMOTHY D. KAZMIER

**MANAGER**

**04/27/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date