

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N24191

**FILED**  
**Jan 22, 2015**  
**Secretary of State**  
**CC0555931803**

**Entity Name:** MYSTIC POINTE MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

3595 MYSTIC POINTE DRIVE  
AVENTURA, FL 33180

**Current Mailing Address:**

3595 MYSTIC POINTE DRIVE  
AVENTURA, FL 33180

**FEI Number:** 65-0023891

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SKRLD, INC.  
201 ALHAMBRA CIRCLE  
11TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MICHAEL HYMAN, ESQ.

01/22/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title T  
Name EZRIN, MARTY  
Address 3500 MYSTIC POINTE DR., 1704  
City-State-Zip: AVENTURA FL 33180

Title PRESIDENT  
Name DAVIS, BARRY  
Address 19101 MYSTIC POINTE DR PH8  
City-State-Zip: AVENTURA FL 33180

Title D  
Name FORD, ROBERT  
Address 19101 MYSTIC POINTE DR., #1205  
City-State-Zip: AVENTURA FL 33180

Title VP  
Name NOVICK, ROBERT  
Address 3600 MYSTIC POINTE DR  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name SCHACHNER, SEYMOUR  
Address 3530 MYSTIC POINTE DR #1815  
City-State-Zip: AVENTURA FL 33180

Title SECRETARY  
Name FAZZAH, EDWARD  
Address 3595 MYSTIC POINTE DRIVE  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name LOSZYNSKI, MITCHELL  
Address 19195 MYSTIC POINTE DRIVE  
2207  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BARRY DAVIS

PRESIDENT

01/22/2015

Electronic Signature of Signing Officer/Director Detail

Date