

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N23426

**Entity Name:** TUSKAWILLA TRAILS HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Feb 02, 2016**  
**Secretary of State**  
**CC2235674958**

**Current Principal Place of Business:**

529 VERSAILLES DR., STE 103  
MAITLAND, FL 32751

**Current Mailing Address:**

1070 CHEYENNE TRAIL  
WINTER SPRINGS, FL 32708 US

**FEI Number: 59-2760670**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COLLING, LEE JAY  
529 VERSAILLES DRIVE  
STE 103  
MAITLAND, FL 32751 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title V  
Name EVERT, JOE  
Address 305 PAWNEE TRAIL  
City-State-Zip: WINTER SPRINGS FL 32708

Title T  
Name SACCA, MARSHA  
Address 1080 CHEROKEE VILLAGE TRAIL  
City-State-Zip: WINTER SPRINGS FL 32708

Title D  
Name WALTERS, WHITNEY  
Address 1085 APACHE TRAIL  
City-State-Zip: WINTER SPRINGS FL 32708

Title P  
Name SACCA, JOE  
Address 1080 CHEROKEE VILLAGE TRAIL  
City-State-Zip: WINTER SPRINGS FL 32708

Title D  
Name MEHLER, BOB  
Address 305 MOHAWK TRAIL  
City-State-Zip: WINTER SPRINGS FL 32708

Title D  
Name MEHLER, ANNETTA  
Address 305 MOHAWK TRAIL  
City-State-Zip: WINTER SPRINGS FL 32708

Title SECRETARY  
Name FALLAN, PAT  
Address 319 MOHAWK TRAIL  
City-State-Zip: WINTER SPRINGS FL 32708

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAT FALLAN**

**SECRETARY**

**02/02/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date