

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N23000000840

**FILED**  
**Mar 30, 2024**  
**Secretary of State**  
**3724070243CC**

**Entity Name:** FORE SISTAS OF FAIRVIEW GOLF CLUB, INC

**Current Principal Place of Business:**

3801 SW GREENWOOD WAY  
PALM CITY, FL 34990

**Current Mailing Address:**

P.O. BOX 1326  
JENSEN BEACH, FL 34958 US

**FEI Number:** 92-1861866

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CAMPBELL, STANLEY V JR  
3801 SW GREENWOOD WAY  
PALM CITY, FL 34990 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title CHAIRMAN  
Name GILLESPIE, PHYLLIS M  
Address 2142 NE MARLBERRY LN  
City-State-Zip: JENSEN BEACH FL 34957

Title TREASURER  
Name CLARK, MARTHA  
Address 10958 GREENTRAIL DR S  
City-State-Zip: BOYNTON BEACH FL 33436

Title D/VICE CHAIR  
Name LAWS-SCOTT, JEAN  
Address 3801 SW GREENWOOD WAY  
City-State-Zip: PALM CITY FL 34990

Title D  
Name SNOW, SYNTHIA  
Address 3801 SW GREENWOOD WAY  
City-State-Zip: PALM CITY FL 34990

Title SECRETARY  
Name WILLIAMS, DEBRA  
Address 3801 SW GREENWOOD WAY  
City-State-Zip: PALM CITY FL 34990

Title D/FINANCIAL SECRETARY  
Name NASH, CLAIRE  
Address 3801 SW GREENWOOD WAY  
City-State-Zip: PALM CITY FL 34990

Title DIRECTOR  
Name JOHNSON, TISHUNDA  
Address 3801 SW GREENWOOD WAY  
City-State-Zip: PALM CITY FL 34990

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PHYLLIS GILLESPIE

**CHAIRMAN**

**03/30/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date