

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22989

**FILED**  
**Apr 18, 2023**  
**Secretary of State**  
**5947942509CC**

**Entity Name:** THE PINNACLE AT COBBS LANDING HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

720 BROOKER CREEK BLVD.  
SUITE 206  
OLDSMAR, FL 34677

**Current Mailing Address:**

720 BROOKER CREEK BLVD.  
SUITE 206  
OLDSMAR, FL 34677 US

**FEI Number: 59-2924910**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RABIN PARKER  
28059 US HWY 19 NORTH  
SUITE 301  
CLEARWATER, FL 33761 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: LEA TOTTLE**

**04/18/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           NADEAU, MIKE  
Address       720 BROOKER CREEK BLVD.  
                  SUITE 206  
City-State-Zip:   OLDSMAR FL 34677

Title           VP  
Name           PENTERS, SCOTT  
Address       720 BROOKER CREEK BLVD.  
                  SUITE 206  
City-State-Zip:   OLDSMAR FL 34677

Title           SECRETARY  
Name           CORNETTE, SUE  
Address       720 BROOKER CREEK BLVD.  
                  SUITE 206  
City-State-Zip:   OLDSMAR FL 34677

Title           PRESIDENT  
Name           STUBBA, JACKIE  
Address       720 BROOKER CREEK BLVD.  
                  SUITE 206  
City-State-Zip:   OLDSMAR FL 34677

Title           DIRECTOR  
Name           SNELL, BUCKY  
Address       720 BROOKER CREEK BLVD.  
                  SUITE 206  
City-State-Zip:   OLDSMAR FL 34677

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JACKIE STUBBA**

**PRESIDENT**

**04/18/2023**

Electronic Signature of Signing Officer/Director Detail

Date