

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22371

**FILED  
Apr 17, 2015  
Secretary of State  
CC8382435950**

**Entity Name:** SOUTH RIVER VILLAGE FOUR CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

30 SW SOUTH RIVER DR.  
STUART, FL 34997

**Current Mailing Address:**

30 SW SOUTH RIVER DR.  
STUART, FL 34997

**FEI Number: 65-0056517**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BECKER, POLIAKOFF  
625 NORTH FEDERAL HWY.  
7TH FLOOR  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CASSALIA, MARY LYNNE  
Address        540 SW SOUTH RIVER DRIVE # 106  
City-State-Zip: STUART FL 34997

Title            T/D  
Name            ANSLEY, DIANA  
Address        450 SW SOUTH RIVER DRIVE #102  
City-State-Zip: STUART FL 34997

Title            VP  
Name            MARTIN, JOAN  
Address        540 SW SOUTH RIVER DRIVE #107  
City-State-Zip: STUART FL 34997

Title            DIRECTOR  
Name            GEORGE, MARY  
Address        390 SW SOUTH RIVER DR  
                  # 101  
City-State-Zip: STUART FL 34997

Title            SECRETARY  
Name            COOMBS, KAREN  
Address        450 S.W. SOUTH RIVER DRIVE  
                  107  
City-State-Zip: STUART FL 34997

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOAN MARTIN**

**VICE PRESIDENT**

**04/17/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date