

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22000011558

**Entity Name:** NATIONAL SOCIETY OF THE AMERICAN REVOLUTION, INC.

**FILED**  
**Feb 12, 2024**  
**Secretary of State**  
**4999598271CC**

**Current Principal Place of Business:**

5926 CANTON STREET SOUTH  
ST PETERSBURG, FL 33712

**Current Mailing Address:**

5926 CANTON STREET SOUTH  
ST PETERSBURG, FL 33712 US

**FEI Number: 92-0675498**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

FORD, PETER J  
5926 CANTON STREET SOUTH  
ST PETERSBURG, FL 33712 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, VP  
Name           BUTLER, CHARLES R  
Address        2100 BILLMAR LN N  
City-State-Zip: ST PETERSBURG FL 33714

Title           DIRECTOR, PRESIDENT  
Name           WOLFF, BERNARD W  
Address        6372 ROLDEN COURT  
City-State-Zip: MOUNT DORA FL 32757

Title           VP, DIRECTOR  
Name           HALSTEAD, JERRY  
Address        3074 HERON PLACE  
City-State-Zip: CLEARWATER FL 33762

Title           VP, DIRECTOR  
Name           SCHMIDT, JAMES A  
Address        9100 KELLOGG LANE  
City-State-Zip: VENICE FL 34293

Title           TREASURER, DIRECTOR  
Name           FORD, PETER J  
Address        5926 CANTON STREET SOUTH  
City-State-Zip: ST PETERSBURG FL 33712

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PETER J FORD**

**VP TREASURER**

**02/12/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date