

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22000006303

**Entity Name:** KEEP THE COUNTRY, INC.

**Current Principal Place of Business:**

18099 DEER PRAIRIE DRIVE  
SARASOTA, FL 34240

**Current Mailing Address:**

18099 DEER PRAIRIE DRIVE  
SARASOTA, FL 34240 US

**FEI Number: 88-2839001**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SCHOETTLE-GUMM, SUSAN P  
18099 DEER PRAIRIE DRIVE  
SARASOTA, FL 34240 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name SCHOETTLE-GUMM, SUSAN P  
Address 18099 DEER PRAIRIE DRIVE  
City-State-Zip: SARASOTA FL 34240

Title VP  
Name MCCABE, DEBORAH G  
Address 1212 COWPEN LANE  
City-State-Zip: SARASOTA FL 34240

Title S/T  
Name HUTCHINSON, MICHAEL P  
Address 1550 BERN CREEK LOOP  
City-State-Zip: SARASOTA FL 34240

Title DIRECTOR  
Name MARTIN, CINDY  
Address 12026 SLOUGH RIM RD  
City-State-Zip: SARASOTA FL 34240

Title DIRECTOR  
Name FITZGERALD, EILEEN  
Address 1550 BERN CREEK LOOP  
City-State-Zip: SARASOTA FL 34240

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HUTCHINSON MICHAEL P**

**TREASURER/SECRETARY 04/11/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date