

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22000006303

**Entity Name:** KEEP THE COUNTRY, INC.**Current Principal Place of Business:**18099 DEER PRAIRIE DRIVE  
SARASOTA, FL 34240**Current Mailing Address:**18099 DEER PRAIRIE DRIVE  
SARASOTA, FL 34240 US**FEI Number: 88-2839001****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SCHOETTLE-GUMM, SUSAN P  
18099 DEER PRAIRIE DRIVE  
SARASOTA, FL 34240 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	P
Name	SCHOETTLE-GUMM, SUSAN P
Address	18099 DEER PRAIRIE DRIVE
City-State-Zip:	SARASOTA FL 34240

Title	VP
Name	MCCABE, DEBORAH G
Address	1212 COWPEN LANE
City-State-Zip:	SARASOTA FL 34240

Title	S/T
Name	HUTCHINSON, MICHAEL P
Address	1550 BERN CREEK LOOP
City-State-Zip:	SARASOTA FL 34240

Title	DIRECTOR
Name	MARTIN, CINDY
Address	12026 SLOUGH RIM RD
City-State-Zip:	SARASOTA FL 34240

Title	DIRECTOR
Name	FITZGERALD, EILEEN
Address	1550 BERN CREEK LOOP
City-State-Zip:	SARASOTA FL 34240

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL P HUTCHINSON****TREASURER****01/16/2024**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date