

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N20638

**Entity Name:** HERNANDO SOCCER CLUB, INC.

**Current Principal Place of Business:**

1360 ANDERSON SNOW ROAD  
SPRINGHILL, FL 34609

**Current Mailing Address:**

P.O. BOX 15691  
SPRINGHILL, FL 34604 US

**FEI Number:** 59-2806980

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TRUMAN, STEPHEN  
13359 BANYAN RD  
SPRING HILL, FL 34609 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** STEPHEN TRUMAN

02/05/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            TRUMAN, STEPHEN  
Address        P.O. BOX 15691  
City-State-Zip: SPRING HILL FL 34604

Title            VICE COMMISSIONER OF  
                    COMPETITIVE  
Name            RODEO, ANGIE  
Address        P.O. BOX 15691  
City-State-Zip: SPRING HILL FL 34604

Title            VICE COMMISSIONER OF  
                    RECREATION  
Name            VIA, JEREMY  
Address        P.O. BOX 15691  
City-State-Zip: SPRING HILL FL 34604

Title            SECRETARY  
Name            PALACIOS, ERICA  
Address        P.O. BOX 15691  
City-State-Zip: SPRING HILL FL 34604

Title            TREASURER  
Name            CHESKO, KELLY  
Address        P.O. BOX 15691  
City-State-Zip: SPRING HILL FL 34604

Title            COMPETITIVE REGISTRAR  
Name            CARAVELLO, MICHELLE  
Address        P.O. BOX 15691  
City-State-Zip: SPRINGHILL FL 34604

Title            RECREATION REGISTRAR  
Name            URLING, JOHN  
Address        P.O. BOX 15691  
City-State-Zip: SPRINGHILL FL 34604

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEPHEN TRUMAN

PRESIDENT

02/05/2024

Electronic Signature of Signing Officer/Director Detail

Date