2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 02, 2017
Secretary of State
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Entity Name: THE NORTHWEST LEAGUE OF PROFESSIONAL BASEBALL CLUBS, INC.

Current Principal Place of Business:

140 N. HIGGINS AVE,
#211
MISSOULA, MT 59802

Current Mailing Address:

140 N. HIGGINS AVE,
#211
MISSOULA, MT 59802 US

FEI Number: 93-0453470

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

PARKS, JOHN PAUL
% WENDEL, CHRITTON & PARKS, CHARTERED
5300 SOUTH FLORIDA AVENUE
LAKELAND, FL 33813 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent — Date

Officer/Director Detail :

Title	D
Name	EISEMAN, JEFF
Address	5600 N GLENWOOD ST
City-State-Zip:	BOISE ID 83714

Title	D
Name	VOLPE, TOM
Address	3802 BROADWAY
City-State-Zip:	EVERETT WA 98201

Title	D
Name	JAKE, KERR
Address	4601 ONTARIO ST.
City-State-Zip:	VANCOUVER BRITISH COLUMBIA V5V 3H4

Title	DIRECTOR
Name	MCMURRAY, MIKE
Address	22115 NW IMBRIE DR. #223
City-State-Zip:	HILLSBORO OR 97124

Title	D
Name	WALKER, JERRY
Address	6100 FIELD OF DREAMS WAY NE
City-State-Zip:	KEIZER OR 97307

Title	D
Name	BRETT, BOBBY
Address	602 N. HAVANA
City-State-Zip:	SPOKANE WA 99202

Title	DIRECTOR
Name	MILES, BRENT
Address	6200 BURDEN BLVD.
City-State-Zip:	PASCO WA 99301

Title	DIRECTOR
Name	ELMORE, DAVE
Address	P.O.BOX 10911
City-State-Zip:	EUGENE OR 97440

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL C. ELLIS PRESIDENT 02/02/2017

Electronic Signature of Signing Officer/Director Detail — Date

Officer/Director Detail Continued :

Title	PRESIDENT
Name	ELLIS, MICHAEL
Address	140 N. HIGGINS AVE. #211
City-State-Zip:	MISSOULA MT 59802