

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N20000009310

**Entity Name:** 17TH STREET SOFTBALL OF SARASOTA, INC.**Current Principal Place of Business:**5790 DEER HOLLOW LN W  
SARASOTA, FL 34232**Current Mailing Address:**5790 DEER HOLLOW LN W  
SARASOTA, FL 34232**FEI Number:** 85-3045734**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**PENTZ, PERRY D  
5790 DEER HOLLOW LN W  
SARASOTA, FL 34232 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                   |
|-----------------|-------------------|
| Title           | P                 |
| Name            | PHILLIPS, LARRY   |
| Address         | 5838 OAKTON CT    |
| City-State-Zip: | SARASOTA FL 34233 |

|                 |                                |
|-----------------|--------------------------------|
| Title           | VP                             |
| Name            | SWANCEY, JASON                 |
| Address         | 4442 MCINTOSH PARK DR APT 1106 |
| City-State-Zip: | SARASOTA FL 34232              |

|                 |                        |
|-----------------|------------------------|
| Title           | SEC                    |
| Name            | HUFF, NATE             |
| Address         | 4622 NORTHWOOD TERRACE |
| City-State-Zip: | SARASOTA FL 34234      |

|                 |                       |
|-----------------|-----------------------|
| Title           | T                     |
| Name            | PENTZ, PERRY          |
| Address         | 5790 DEER HOLLOW LN W |
| City-State-Zip: | SARASOTA FL 34232     |

|                 |                   |
|-----------------|-------------------|
| Title           | D                 |
| Name            | BICKERTON, CHAD   |
| Address         | 660 CORWOOD DR    |
| City-State-Zip: | SARASOTA FL 34234 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PERRY PENTZ

T

01/30/2022

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date