

2021 FLORIDA NOT FOR PROFIT CORPORATION REINSTATEMENT

DOCUMENT# N20000001426

Entity Name: COURAGEOUS CHURCH, INC.**Current Principal Place of Business:**522 N. HOWARD AVE.
TAMPA, FL 33606**Current Mailing Address:**4619 ALMADA LANE
WESLEY CHAPEL, FL 33543 US**FEI Number:** APPLIED FOR**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**THE GORDON LAW FIRM P.A.
400 NORTH TAMPA STREET
SUITE 2840
TAMPA, FL 33602 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** BRENT GORDON

11/02/2021

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|-------------------|
| Title | D |
| Name | ONEAL, ANTHONY |
| Address | 625 JOSEF CIR |
| City-State-Zip: | COLUMBIA TN 38401 |

| | |
|-----------------|----------------------|
| Title | D |
| Name | HOUPE, BENJAMIN |
| Address | 9435 N AMORET AVE |
| City-State-Zip: | KANSAS CITY MO 64154 |

| | |
|-----------------|------------------------|
| Title | P |
| Name | GREEN, ONTERIO |
| Address | 4619 ALMADA LANE |
| City-State-Zip: | WESLEY CHAPEL FL 33543 |

| | |
|-----------------|------------------------|
| Title | P |
| Name | GREEN, CRYSTAL |
| Address | 4619 ALMADA LANE |
| City-State-Zip: | WESLEY CHAPEL FL 33543 |

| | |
|-----------------|---------------------------|
| Title | D |
| Name | BARTHLOW, CHARLES BRANDON |
| Address | 21497 EAST 53RD PLACE |
| City-State-Zip: | DENVER CO 80249 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ONTERIO GREEN

PRESIDENT

11/02/2021

Electronic Signature of Signing Officer/Director Detail

Date