

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19480

**Entity Name:** DORAL PARK COUNTRY CLUB VILLAS CONDOMINIUM NO. 5 ASSOCIATION, INC.

**FILED  
Feb 17, 2023  
Secretary of State  
3207817786CC**

**Current Principal Place of Business:**

C/O ALLIED PROPERTY GROUP  
12350 SW 132 CT. #114  
MIAMI, FL 33186

**Current Mailing Address:**

C/O ALLIED PROPERTY GROUP  
12350 SW 132 CT. #114  
MIAMI, FL 33186

**FEI Number: 59-2805016**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PHILLIPS, EISINGER, KOSS  
4000 HOLLYWOOD BLVD  
SUITE #265 S  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MILLER, R.A  
Address        C/O ALLIED PROPERTY GROUP  
                  12350 SW 132 CT. #114  
City-State-Zip: MIAMI FL 33186

Title            SECRETARY  
Name            TORRES, EDITH  
Address        C/O ALLIED PROPERTY GROUP  
                  12350 SW 132 CT. #114  
City-State-Zip: MIAMI FL 33186

Title            VP  
Name            ALCANTARA, CARMEN  
Address        C/O ALLIED PROPERTY GROUP  
                  12350 SW 132 CT. #114  
City-State-Zip: MIAMI FL 33186

Title            TREASURER  
Name            MANACH, CHRISTINA  
Address        C/O ALLIED PROPERTY GROUP  
                  12350 SW 132 CT. #114  
City-State-Zip: MIAMI FL 33186

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MILLER , R.A**

**PRESIDENT**

**02/17/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date