

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19037

**FILED**  
**Mar 24, 2015**  
**Secretary of State**  
**CC7612314278**

**Entity Name:** APPLEWOOD VILLAGE III CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

4619-4755 CARAMBOLA CIRCLE N.  
COCONUT CREEK, FL 33066

**Current Mailing Address:**

C/O TRANSCONTINENTAL MGMT.  
1323 LYONS RD  
COCONUT CREEK, FL 33063 US

**FEI Number:** 59-2779158

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

VALANCY, STEVEN SPA  
311 SE 13TH STREET  
FT. LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            MARCUS, STEVE  
Address        4659 CARAMBOLA CIR N  
City-State-Zip: POMPANO BEACH FL 33066

Title            VP, TREASURER  
Name            WOLF, LORI  
Address        4673 CARAMBOLA CIR N  
City-State-Zip: COCONUT CREEK FL 33066

Title            PD  
Name            GARFINKEL, JOEL  
Address        4668 CARAMBOLA CIR. N.  
City-State-Zip: COCONUT CREEK FL 33066

Title            DIRECTOR  
Name            WOODS, JAMES  
Address        4639 CARAMBOLA CIR. N  
City-State-Zip: COCONUT CREEK FL 33066

Title            DIRECTOR  
Name            MCINNIS, RICHARD  
Address        4678 CARAMBOLA CIR. N  
City-State-Zip: COCONUT CREEK FL 33066

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOEL GARFINKEL

**PRESIDENT**

**03/24/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date